76A638A CE # 803 1-62 APPLICATION FOR	BUILDING PERMIT "
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	ADDRESS 1249 W. CARSON
BUILDING AND SAFETY DIVISION	LOCALITY CARSON
JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING	CROSS ST. NORMANDIE
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE CONST. GWIN
BUILDING ADDRESS 1249 W. CARSON	STATISTICAL CLASSIFICATION SEWER MAP
LOT NO LEGAL OD FILE BLOCK	CLASS. NO DWELL. UNITS TESS
TRACT	CERTIFICATE: NOT REQUIRED RECEIVED
SIZE OF LOT NO. OF BLDGS. NOW ON LOT	NO. 4269 (CIRCLE) STATE MAJO S COND LOCAL USE ZONE SPECIAL
USE OF EXISTING BLDG. RESTAIRBAT	CIL CONDITIONS M' COR, CUT-Off
OWNERTHE WOODEN SHOE NOOR 87-796	BUILDING YARD HWY STREET NAME EXIST.
ADDRESS/Z49 W. CARSON	FRONT WIDTH
ARCHITECT OR ENGINEER THINGS A LYNCH NO.CE 6055	P. L. SOR CARSON 75'
ADDRESS B/Z MIBROADURY LIA.	1 - 1 - 1
CONTRACTOR HEATH & CO. NOMA82/2/	
DESCRIPTION OF WORK	
NEW ADD ALTER REPAIR DEMOLISH SQ. FT. NO. OF NO. OF	
SIZE /26/3 STORIES FAMILIES	
STRUCTURE 1-D, K, POST SIGN	
SIGNATURE OF LEATING CO. OY	
APPLICANT SISMINGUES OF	
VALUATION \$ 130000	APPROVALS DATE INSPECTOR'S SIGNATURE
P.C. 5 75° PMT. FEE \$ // 50	FOUNDATION: LOCATION FORMS, MATERIALS
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	FRAME: FIRE STOPS, BRACING, BOLTS
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION, I CERTIFY THAT IN DOING THE WORK	FURNACE: LOCATION, GAS VENT, DUCTS
AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA- TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT- ING TO WORKMEN'S TOMPENS ON INSCRANCE.	LATH, INT.
SIGNATURE OF BLACKSON CO. SIGNATURE OF BROWNING SERVICE OF BROWNING SERVICE OF STREET	LATH, EXT. HOUSE NUMBER COR-
ADDRESS X/2 h. Brownia X a	FINAL 2-6-63 GZYFFT71
	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PLAN CHECK VALIDATION (CK.) M.O. CASH	PERMIT VALIDATION CK M.O. CASH
32868 0012423A 5.75.1an	041388 NOV 7 1 A 1150 \$
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11.50 %

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A663-€E806 5-6	DOUNTY OF	PLICA	ATI	ON ES	1 F(OR	ELECTRICAL PERMIT
DEPARTMENT OF COUNTY ENGINEER						BUILDING	
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER						ADDRESS 1249 W. CARSON	
WILLIAM A. JENSEN, SUP'T OF BUILDING							NEAREST C PROM
	FOR APPLI	CANT TO		L IN	1	'EE	CROSS ST. NORM ANDIE
RECEPT.	OUTLETS	FIRST 20	, <u>, , , , , , , , , , , , , , , , , , </u>	\$.20			OWNERTHE WOODEN SHOE
SWITCH,		ADD'L		.10	<u> </u>		MAIL ADDRESS /249 W. CARSON
LIGHTING	TOTAL	OVER 20		.20		-	CITY C MASON TEL. NO. OR 877 96
FIXTURES	1	ADD'L OVER 20		.10			ELECTRICIAN HEATH E.O.
RANGES CI	LO. DRYERS	WTR. HTRS.		1.00		+-	
GARB, DISP.	STA. COOK					-	ADDRESS 8/2 W. BROADWAY
DISHWASH.	AUTOWASH.				,	•	STATE TEL. NO. MA 82/2/
SPACE HTRS.	STA. APP . (1/2	H.P. MAX.)		.50			LICENSE NO. 146892
MOTORS: OVE	R NOT OV	ER H.P.					DISTRICT NO. GROUP ZONE PROCESSED BY
•	1			1.00			12 Sita C4 Cotatour
1	— з			1.50			INSPECTION RECORD
3	8			2.00			POST SIGN
8	15			2.50	/		12/27/62
15	50		-	3.00			hoekable Disconnect Sw
50	 100)		5.00			for SIGN
	TRANS 5		-		_	25	
					7		Bedryf
SERVICE 0-600\ SERVICE 0-600\		OA	+	1.00		4	
SERVICE OVER				2.00		+	
MISC.				5.00		+	
						+	
***	· · · · · · · · · · · · · · · · · · ·			<u> </u>		+	
PERMIT ISSUIN	G FEE			2.00	2	00	
SUPPLEMENTARY PERMIT ISSUING FEE 1.00							
TOTAL FEE \$ 4 25					\$ 4		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION					PPLICAT	APPROVALS DATE INSPECTOR'S SIGNATURE	
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY						CONDUIT	
ELECTRICAL WIRING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR						WIRING 2-6-63 GRIPATIT	
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF						FIXTURES 2-6-63 GRIPPITH	
DESCRIBED RESIDENTIAL PROPERTY							POWER
SIGNATURE							UTILITY CO. NOTIFIED
OF PERMITTEE SANGUES CO							= 0 c C

VALIDATION CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

LAC 41378 NOV 7 2 A 4.25 \$

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